VALLEY COMMERCIAL PARK 2ND ADDITION C. R. DOC. NO. 33 KNOW ALL MEN BY THESE PRESENTS: That H - S PROPERTIES, a Minnesota Partnership, owner and proprietor, and UNIONMUTUAL STOCK LIFE INSURANCE CO. a Maine Corporation, mortgagee of the following described property situated in the County of Hennepin, State of Minnesota to wit: Lot 1, Block 1, VALLEY COMMERCIAL PARK, according to the recorded plat thereof, and situated in Hennepin County, Minnesota. OVERLOOK MANOR Have caused the same to be surveyed and platted as VALLEY COMMERCIAL PARK 2ND ADDITION and do hereby donate and dedicate to the public, for public use forever the drainage and utility easements as shown on said plat. In witness whereof said H - S PROPERTIES, a Minnesota Partnership, has caused these presents to be signed by GENE F. HAPPE DALE J. HAPPE, partner, this 20th day of November, 198 4. OF AMERICA, a Maine Corporation, has caused these presents to be signed by its proper And in witness whereof said UNIONMUTUAL STOCK LIFE INSURANCE CO. OF AMERICA, a Maine Conficers and its corporate seal to be hereunto affixed this 1574 day of November, 1984. H - S PROPERTIES UNIONMUTUAL STOCK LIFE INSURANCE CO. N 89°32'25" E 339.29 its Soone Vice Presedent DRAINAGE & UTILITY EASEMENT STATE OF MINNESOTA COUNTY OF HENNEPIN The foregoing instrument was acknowledged before me this <u>20th</u> day of <u>November</u>, 198 4 by <u>Gene F. Happe</u> partner of said H - S PROPERTIES, a Minnesota Partnership, on behalf of said partnership. , partner and DALE J. HAPPE LOT (Y) JOHN K. BARNES Notary Public, HENNEPIN County, Minnesota My Commission Expires SEPTEMBER 18, 1985 STATE OF MINNESOTA MAINE COUNTY OF CUMBERLAND The foregoing instrument was acknowledged before me this 15 day of November, 1984 by Meal C. Gould its Second Vice Resident and Henry B. Milroy its Second Vice Resident and UNIONMUTUAL STOCK LIFE INSURANCE CO. OF AMERICA, a Maine Corporation on behalf of said 113,469 SQ. FT. 40903 Commission Expires Um. I hereby certify that I have surveyed and platted the property described on this plat as VALLEY COMMERCIAL PARK 2ND ADDITION; that this plat is a correct representation of said survey; that all distances are correctly shown in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated; that there are no wetlands or public highways to be designated on said plat. S 89° 32' 25" W Ē Edward H. Sunde, Land Surveyor **}** Minnesota License No. 8612 STATE OF MINNESOTA COUNTY OF HENNEPIN The foregoing instrument was acknowledged before me this 9th day of November, 1984 by Edward H. Sunde, Land Surveyor. Notary Public, HENNEDIN County, Minnesota JON W. LENNANDER NOTARY PUBLIC MINNESOTA My Commission Expires Javary 10, 1991 HENNEPIN COUNTY My Commission Expires Jan. 10, 1991 BLOOMINGTON, MINNESOTA The plat of VALLEY COMMERCIAL PARK 2ND ADDITION was approved and accepted by the City Council of the City of Bloomington, Minnesota at a regular meeting thereof, held this day of , 198 . If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the City or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn. Statutes, Sectin 505.03, Subd. 2. CITY COUNCIL OF BLOOMINGTON, MINNESOTA DRAINAGE & UTILITY its Mayor -DRAINAGE & UTILITY Easement PROPERTY TAXATION DEPARTMENT, Hennepin County, Minnesota I hereby certify that taxes payable in and prior years have been paid for land described on this plat. Dated this day of S89°32'25"W 466.44 Vernon T. Hoppe, Director SURVEY DIVISION, Hennepin County, Minnesota HOVLAND 2 N D Pursuant to Chapter 810, Minnesota Laws of 1969, this plat has been approved this _____day of ____ ADDITION Robert L. Bakka, Hennepin County Surveyor COUNTY RECORDER, Hennepin County, Minnesota I hereby certify that the within plat of VALLEY COMMERCIAL PARK 2ND ADDITION was filed for record in this office this ____day of at o'clock .M. R. Dan Carlson, County Recorder O DENOTES IRON MONUMENT ALL BEARINGS SHOWN ON PLAT ARE ASSUMED SUNDE LAND SURVEYING, INC.